

Notice of Annual Membership Meeting
And
Agenda

Rural Water, Sewer, Gas and Solid Waste Management, District No.9, Wagoner County, Oklahoma will hold its Annual Membership Meeting on Saturday, March 28, 2026 at 9:00 a.m. at the Wagoner Civic Center.

AGENDA

- A. CALL TO ORDER**
- B. PROOF OF NOTICE OF MEETING**
- C. INTRODUCTION BY THE CHAIRMAN**
- D. READING AND APPROVAL OF THE MINUTES OF THE 2025 ANNUAL MEMBERSHIP MEETING**

- E. MR. JACK ROYE, WITH THE OFFICE OF MICHAEL GREEN, CPA, WILL PRESENT THE 2024 AUDIT REPORT AND DISCUSS THE 2025 AUDIT REPORT**

- F. ELECTION OF BOARD OF DIRECTOR**
 - 1. INTRODUCTION OF ALL CANDIDATES FOR THE OFFICE
 - 2. VOTING FOR DIRECTORS
 - 3. INTRODUCTION OF NEW DIRECTORS

- G. OPEN FLOOR FOR MEMBERSHIP COMMENTS**

- H. ADJOURNMENT**

Posted this 25th day of March, 2026
At the office of Rural Water Dist. No.9
And at the Wagoner Civic Center

